



# DEPARTMENT OF PLANNING

## Application / Petition Form & Statement of Financial Interest

### Department Use

Case #
Meeting Date
Total Fee
Received By/Date

**Case Type** (Special Use Permit, Rezoning, Variance, Site Development Plan Review, etc) Patent Reservation Vacation

**Project Address** (Location) 9751 West Deer Springs Way

**Project Name** Las Vegas Valley Water District Rome Reservoir **Proposed Use** Public Facilities

**Assessor's Parcel #(s)** 125-19-301-014 **Ward #** 4

**General Plan:** Existing C-V Proposed \_\_\_\_\_ **Zoning:** Existing U (PF) Proposed \_\_\_\_\_

**Additional Information** This application is only to vacate a patent reservation

**Property Owner** Las Vegas Valley Water District **Contact** Meghan Ricks, Sr. ROW Agent

**Address** P.O. Box 99956, MS95 **City** Las Vegas **State** NV **Zip** 89193

**E-mail** meghan.ricks@lvvwd.com **Phone** (702) 862-3480

**Applicant** Same as above **Contact** \_\_\_\_\_

**Address** \_\_\_\_\_ **City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_

**E-mail** \_\_\_\_\_ **Phone** \_\_\_\_\_

**Representative** \_\_\_\_\_ **Contact** \_\_\_\_\_

**Address** \_\_\_\_\_ **City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_

**E-mail** \_\_\_\_\_ **Phone** \_\_\_\_\_

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company? ☐ Yes ☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

**City Official** \_\_\_\_\_ **Partner(s)** \_\_\_\_\_

**Partner(s)** \_\_\_\_\_

- I certify that I am the applicant and that the information submitted with this application is true and accurate to the best of my knowledge and belief. I understand that the City is not responsible for inaccuracies in information presented, and that inaccuracies, false information or incomplete application may cause the application to be rejected. I further certify that I am the owner or purchaser (or option holder) of the property involved in the application, or the lessee or agent fully authorized by the owner to make this submission, as indicated by the owner's signature below.
- Application will not be deemed complete until the submitted materials have been reviewed by Department of Planning for consistency with the Zoning Ordinance.

**Property Owner Signature** John J. Entsminger

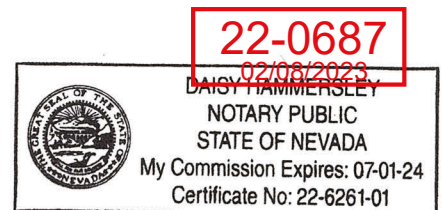
An authorized agent may sign in lieu of the property owner for Final Maps, Tentative Maps and Parcel Maps

**Print Name** John J. Entsminger

Subscribed and sworn before me

This 8th day of February, 2023

Daisy Hammsley  
Notary Public in and for said County and State



**"EXHIBIT A"**

A description of real property being a portion of that parcel of land described in Grant, Bargain, Sale Deed Book 20020913, Instrument 01530 on file in the office of the Recorder, Clark County, Nevada, situate in the west half (W1/2) of the southwest quarter (SW1/4) of the northeast quarter (NE1/4) of the southwest quarter (SW1/4) of section 19, township 19 south, range 60 east, Mount Diablo Meridian, Clark County, Nevada, being more particularly described as follows:

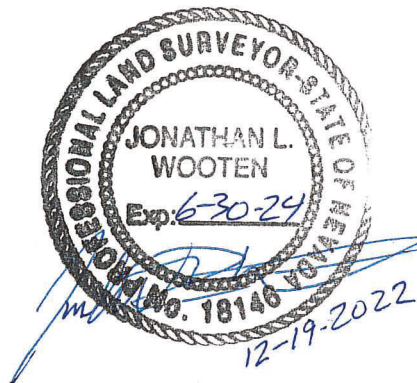
The 33 (thirty-three) feet along the boundaries of said west half (W1/2) as described in Patent 1203200 in Book 608, Instrument 567279 Official Records excepting therefrom those portions described in Grant Deed Book 20150126, Instrument 03235 Official Records, Grant, Bargain, and Sale Deed Book 20200819, Official Records Instrument 00826 and Dedication Deed Book 20011204, Instrument 02527 Official Records on file in the office of the Recorder, Clark County Nevada.

The lands described herein contain 27,189 square feet, more or less.

**References:**

- 1) "EXHIBIT B" 22R8228044 A.P.N. 125-19-301-014 VACATION AREA DESCRIPTION DIAGRAM attached hereto and made a part hereof
- 2) Patent 1203200 in Book 608, Instrument 567279 Official Records
- 3) Grant Deed Book 20150126, Instrument 03235 Official Records
- 4) Grant, Bargain, and Sale Deed Book 20200819, Instrument 00826 Official Records
- 5) Dedication Book 20011204, Instrument 02527 Official Records
- 6) Record of Survey File 89, Page 3

Jonathan L Wooten  
Professional Land Surveyor  
Nevada License No. 18146  
Las Vegas Valley Water District

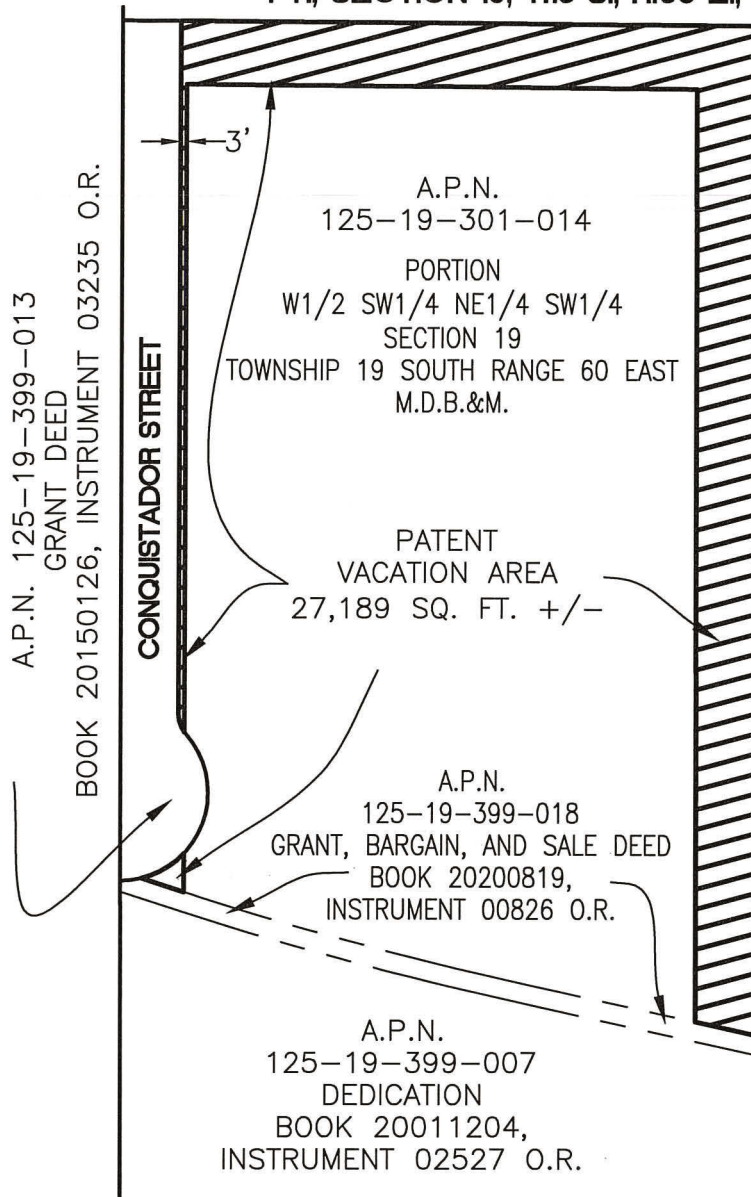


Prepared by: jlw Checked by: sjw

G:\ PROJECTS\ CONTRACT JOBS (DESIGN)\22R8228044\WORKING FILES\WORD\22R8228044  
APN 125-19-301-014 PATENT VACATION DESCRIPTION.DOCX

APN: 125-19-301-014

**"EXHIBIT B"**  
**PT., SECTION 19, T.19 S., R.60 E., M.D.M.**



A.P.N.  
125-19-301-006

**LEGEND**

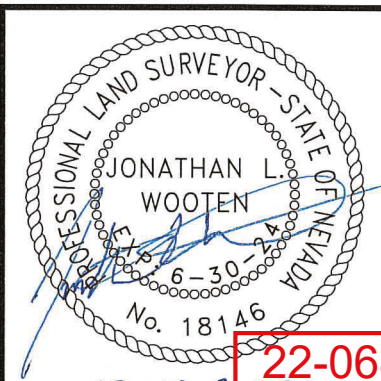
—	PARCEL LINES		
---	SECTION LINES		
---	PATENT AREA	SQ.FT.	SQUARE FEET
---	RIGHT OF WAY LINES	O.R.	OFFICIAL RECORDS

**LAS VEGAS VALLEY WATER DISTRICT SURVEY DRAWING**

**SCALE**  
**1" = 100'**  
**PAGE 2 OF 2**

DRAWN BY:  
JLW 12/19/22  
CHECKED BY:  
SJW 12/19/22  
PLS:  
JLW 12/19/22

**22R8228044**  
**APN. 125-19-301-014**  
**VACATION AREA DESCRIPTION DIAGRAM**



**22-0687**

DATE: 12-19-22 02/08/2023



Nevada 041995

# The United States of America,

To all whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Land Office at **Reno, Nevada** has been issued showing that full payment has been made by the claimant

**Thelma R. Woods**

pursuant to the provisions of the Act of Congress approved June 1, 1938 (52 Stat. 609), entitled "An Act to provide for the purchase of public lands for home and other sites," and the acts supplemental thereto, for the following-described land:

**Mount Diablo Meridian, Nevada.**

**T. 19 S., R. 60 E.,**

**Sec. 19, W $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ .**

The area described contains **5** acres, according to the Official Plat of the Survey of the said Land, on file in the Bureau of Land Management:

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT unto the said claimant and to the heirs of the said claimant the Tract above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right-of-way thereon for ditches or canals constructed by the authority of the United States. Excepting and reserving, also, to the United States all oil, gas and other mineral deposits, in the land so patented, together with the right to prospect for, mine, and remove the same according to the provisions of said Act of June 1, 1938. This patent is subject to a right-of-way not exceeding **33** feet in width, for roadway and public utilities purposes, to be located **along the boundaries of said land.**

IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat., 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

GIVEN under my hand, in the District of Columbia, the **TWELFTH** day of **JANUARY** in the year of our Lord one thousand nine hundred and **SIXTY** and of the Independence of the United States the one hundred and **EIGHTY-FOURTH.**

[SEAL]

For the Director, Bureau of Land Management.

By

*Robert W. Taylor*  
**22-0687**  
**02/08/2023**  
Chief, Patents Section

Patent Number **1203200**